

**SHOW INFORMATION**

*Visit our website to view our on-line catalogue*

**EVENT INFORMATION**

***Pacific Agriculture Show***

***January 25-27, 2018***

**Tradex**

**Abbotsford BC**

**EXHIBITOR SERVICES DEPARTMENT**

**GLOBAL CONVENTION SERVICES**

**P.O. Box 221**

**Abbotsford, BC V2T 6Z6**

**Tel. 604-851-0224 Opt. 1 / Fax. 604-853-0300**

**E-mail: [abbotsford@globalconvention.ca](mailto:abbotsford@globalconvention.ca)**

**BOOTH EQUIPMENT**

**Each 10' x 10' booth space consists of an 8' high draped backwall and 3' high draped sidewalls. Forklift service to and from booth from facility loading dock and container storage are included. Electrical is NOT included as part of your booth package but can be ordered by completing the enclosed rental forms.**

**PRE-SHOW PRICE DEADLINE DATE**

In order to receive advance order discount rates (pre-show price) listed on selected price sheets, we must receive your order, and payment, by **January 10, 2018**. Orders received after this date will be subject to Retail Prices.

**ON-LINE ORDERING INSTRUCTIONS**

In order to protect your privacy, we have placed the following login and password on our on-line order form to restrict access to exhibitors for this event only. In addition, our order form is located on a "SSL" secure server to protect your credit card information.

To access our online catalogue, go to **[www.globalconvention.ca](http://www.globalconvention.ca)**, select "Online Catalogue", then "Order Exhibit Items", and enter the login and password supplied below.

Username: **PACAG** Password: **2018**

***On-line ordering available until: January 19, 2018***

**EXHIBITOR MOVE-IN**

Please refer to the Exhibitor Manual provided by Show Management for detailed dates & Times

**EXHIBITOR MOVE-OUT**

Please refer to the Exhibitor Manual provided by Show Management for detailed dates & Times

**MATERIAL HANDLING**

**ADVANCE SHIPMENTS ACCEPTED**

FROM **Monday December 18/2017** TO **Friday January 19/2018**

*Freight received at advance warehouse prior to, or after, dates noted will be subject to additional handling fees.*

**DIRECT TO SITE SHIPMENTS**

***Direct to site shipments must be pre-arranged with Global Convention Services.***

**SERVICES AVAILABLE**

**GLOBAL CONVENTION SERVICES** provides the following services (*where applicable*):

On-Line Ordering, Equipment and Furnishings rentals, Electrical, Specialty Items, Vinyl and Custom Signage, Hardwall Display rentals, Booth Cleaning, Banner and Sign Hanging, Installation and Dismantle Labour, In-Booth Forklift Service, Bulk Carpet rentals, as well as Material Handling.

**EQUIPMENT & FURNISHINGS RENTAL**

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018

**Pre-Show Price Deadline:** January 10, 2018

**Ordering Deadline:** January 19, 2018 **Contact office for availability after this date**

**Exhibiting Company:** \_\_\_\_\_ **Booth #** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Booth Size** \_\_\_\_\_

**TABLES**

*Dressed tables are show colour unless otherwise specified*

| Description  | Qty. | Pre-Show | Retail | Amount |
|--|------|----------|--------|--------|
| Vinyl Top Table 29" - NO SKIRT<br>2'x4' ( ) 2'x6' ( ) 2'x8' ( )      |      | \$40     | \$49   |        |
| 2'x4' Dressed Table-29" High<br>(Vinyl Top, Skirted 3 Sides)         |      | \$60     | \$72   |        |
| 2'x6' Dressed Table- 29" High<br>(Vinyl Top, Skirted 3 Sides)        |      | \$67     | \$83   |        |
| 2'x8' Dressed Table- 29" High<br>(Vinyl Top, Skirted 3 Sides)        |      | \$76     | \$93   |        |
| 29" High Extra Skirt (To Skirt 4th Side)                             |      | \$40     | \$49   |        |
| Vinyl Top Table 41" - NO SKIRT<br>2'x4' ( ) 2'x6' ( ) 2'x8' ( )      |      | \$58     | \$76   |        |
| 2'x4' Raised Dressed Table- 41" High<br>(Vinyl Top, Skirted 3 Sides) |      | \$83     | \$101  |        |
| 2'x6' Raised Dressed Table- 41" High<br>(Vinyl Top, Skirted 3 Sides) |      | \$89     | \$109  |        |
| 2'x8' Raised Dressed Table- 41" High<br>(Vinyl Top, Skirted 3 Sides) |      | \$99     | \$121  |        |
| 39" High Extra Skirt (To Skirt 4th Side)                             |      | \$45     | \$54   |        |
| Show Table (30" Round, 29" High)                                     |      | \$65     | \$77   |        |
| Bistro Table (30" Round, 41" High)                                   |      | \$84     | \$101  |        |
| Spandex Cover for Bistro Table                                       |      | \$19     | \$23   |        |

**SUB-TOTAL TABLES**

**SEATING**

*\*\* Subject to availability*

|   |  |       |       |  |
|---|--|-------|-------|--|
| Folding Chair (Black)                                     |  | \$19  | \$23  |  |
| Fabric Chair (Black)                                      |  | \$49  | \$62  |  |
| Bistro Stool (Padded Seat with Back)                      |  | \$63  | \$77  |  |
| Exhibit Stool (Black Padded Seat/Back, Gas Lift, Casters) |  | \$63  | \$77  |  |
| Executive Chair (Black, Padded Seat & Back, Arms **)      |  | \$69  | \$82  |  |
| Leather Tub Chair (Mocha) **                              |  | \$159 | \$189 |  |

**SUB-TOTAL SEATING**

**GROUPINGS *\*\* Subject to availability***

|   |  |       |       |  |
|---|--|-------|-------|--|
| Contemporary Grouping (Show Table/2 Folding Chairs) |  | \$99  | \$122 |  |
| Bistro Grouping (1 Bistro Table/2 Bistro Stools)    |  | \$195 | \$235 |  |
| Tub Chair Grouping (Show Table/2 Tub Chairs) **     |  | \$359 | \$429 |  |

**SUB-TOTAL GROUPINGS**

**SPECIALTY ITEMS & ACCESSORIES**

*All items subject to availability*

| Description   | Qty. | Pre-Show | Retail | Amount |
|---|------|----------|--------|--------|
| 1.7 cu.ft. Bar Fridge   |      | \$183    | \$219  |        |
| 42" TV <i>(Please contact Global office for connection information)</i>       |      | \$436    | \$523  |        |
| TV Stand  |      | \$75     | \$100  |        |
| Black Wood Ballot Box (12"x 12"x 40")   |      | \$36     | \$45   |        |
| Literature Rack (Floor Model, 10 pkts)  |      | \$121    | \$145  |        |
| Coffee Table  |      | \$85     | \$103  |        |
| Rope & Stanchions- Price per Section<br>(1 velour Rope & 2 Chrome Stanchions) |      | \$37     | \$44   |        |
| Bag Holder (1m tall, adjustable arms)   |      | \$41     | \$52   |        |
| Easel (Aluminum, Tri-Pod, Floor Model)  |      | \$34     | \$41   |        |
| Wastebasket With Liner  |      | \$14     | \$18   |        |
| Plant (Tropical, 3'-4' High) * Specialty Plants Available Upon Request        |      | \$65     | -      |        |

**SUB-TOTAL SPECIALTY ITEMS & ACCESSORIES**

**ELECTRICAL ACCESSORIES**

*## Rental does not include power*

|                           |  |      |      |  |
|---------------------------|--|------|------|--|
| Regular Extension Cord ## |  | \$18 | \$22 |  |
| Flat Extension Cord ##    |  | \$33 | \$38 |  |

**SUB-TOTAL**

**SUMMARY OF EQUIPMENT & FURNISHINGS**

|                               |           |  |
|-------------------------------|-----------|--|
| Tables                        | \$        |  |
| Seating                       | \$        |  |
| Groupings                     | \$        |  |
| Specialty Items & Accessories | \$        |  |
| Electrical Accessories        | \$        |  |
| <b>TOTAL</b>                  | <b>\$</b> |  |

**Carry this total to Method of Payment form**

**DISPLAYS**

Event Name **Pacific Agriculture Show** Date(s) **January 25-27, 2018**

Pre-Show Price Deadline: **January 10, 2018**

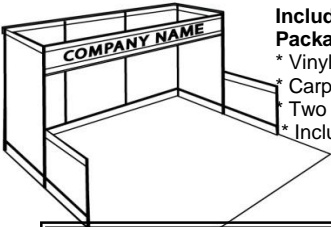
Ordering Deadline: **January 19, 2018** Contact office for availability after this date

Exhibiting Company: \_\_\_\_\_ Booth # \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Booth Size \_\_\_\_\_

**PORTABLE DISPLAYS**

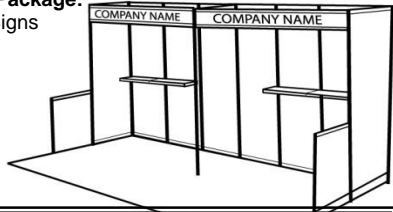
| Description   | Quantity | Pre-Show | Retail | Amount |
|---|----------|----------|--------|--------|
| 8' Pop up with 2 Lights (Grey Fabric, Velcro Adaptable) |          | \$440    | \$528  |        |
| 1m Counter (White, 1m long x 1/2m deep x 1m tall)       |          | \$115    | \$139  |        |
| <b>SUB-TOTAL PORTABLE DISPLAYS</b>                      |          |          |        |        |

**HARDWALL BOOTH PACKAGES**



**Included in 10' x 10' Hardwall Package:**  
\* Vinyl Lettered Company Sign  
\* Carpet (Choice of Colour)  
\* Two Arm Lights  
\* Includes Set Up & Dismantle

**Included in 10' x 20' Hardwall Package:**  
\* Two Vinyl Lettered Company Signs  
\* Carpet (Choice of Colour)  
\* Four Arm Lights  
\* Four Shelves  
\* Includes Set Up & Dismantle



**Custom headers & panels available. See Signage Form for pricing and file information.**

| 10' x 10' Hardwall Booth Packages             |          |          |         |        |
|---|----------|----------|---------|--------|
| Description                                   | Quantity | Pre-Show | Retail  | Amount |
| White PVC Panels (Non-Velcro Adaptable)       |          | \$899    | \$1,099 |        |
| Shelving (White Melamine, 1m long x 12" deep) |          | \$30     | \$32    |        |
| 10' x 20' Hardwall Booth Packages             |          |          |         |        |
| Description                                   | Quantity | Pre-Show | Retail  | Amount |
| White PVC Panels (Non-Velcro Adaptable)       |          | \$1,299  | \$1,599 |        |
| Shelving (White Melamine, 1m long x 12" deep) |          | \$30     | \$32    |        |
| <b>SUB-TOTAL HARDWALL BOOTH PACKAGES</b>      |          |          |         |        |

**REQUIRED INFORMATION FOR HARDWALL BOOTH PACKAGES**

**Select Carpet Colour**

**Note:** If colour is not indicated, charcoal will be provided

Grey     Black     Green  
 Red     Blue

**Headers:** Black vinyl lettering on white PVC. All CAPS lettering.

**Header # 1 to read** (10' x 10' and 10' x 20' systems)  
\_\_\_\_\_

**Header # 2 to read** (10' x 20' systems only)  
\_\_\_\_\_

**SUMMARY OF PORTABLE & HARDWALL DISPLAYS**

\$ \_\_\_\_\_

*Carry this total to Method of Payment form*

**CARPET & BOOTH  
CLEANING**

Event Name **Pacific Agriculture Show** Date(s) **January 25-27, 2018**

Pre-Show Price Deadline: **January 10, 2018**

Ordering Deadline: **January 19, 2018** Contact office for availability after this date

Exhibiting Company: \_\_\_\_\_ Booth # \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Booth Size \_\_\_\_\_  
Phone #: \_\_\_\_\_

**CARPET / CARPET PADDING**

**Subject to availability**

1st Colour Choice: Blue Red Green Grey Black  
2nd Colour Choice: Blue Red Green Grey Black

| Description  | Quantity | Pre-Show Price | Retail Price | Amount |
|--|----------|----------------|--------------|--------|
| Broadloom - 10' x 10'  |          | \$129          | \$159        |        |
| Broadloom - 10' x 20'  |          | \$249          | \$309        |        |
| Broadloom - 10' x 30'  |          | \$359          | \$459        |        |
| Bulk Carpet - Size _____ x _____ = _____                     |          | \$1.30         | \$1.63       |        |
| Protective Plastic - Size <sup>1</sup> _____ x _____ = _____ |          | \$0.60         | \$0.65       |        |
| Special Cutting Charge <sup>2</sup> _____ x _____ = _____    |          | \$1.95         | \$2.45       |        |
| Carpet Padding - Size _____ x _____ = _____                  |          | \$1.02         | \$1.15       |        |
| <b>SUB-TOTAL CARPET &amp; PADDING</b>                        |          |                |              |        |

Booth spaces larger than 10' x 30' must use bulk carpet pricing.  
Booth carpet & bulk carpet supplied in 10' x 10' increments.

- <sup>1</sup> It is the responsibility of the exhibitor to remove plastic prior to show opening.
- <sup>2</sup> Applied to cut carpets only.
- <sup>2</sup> Special cutting charge is in addition to bulk carpet pricing.
- <sup>2</sup> Special cutting charge is applied to run of carpet that is cut.

**BOOTH CLEANING**

| Service Option (CHOOSE 1 OR 2)         | Booth Size                          | Total Sq.Ft. (min 100) | Rate | # of days | Total |
|--|-------------------------------------|------------------------|------|-----------|-------|
| 1 Initial vacuum before first day only | <b>SERVICE PROVIDED BY FACILITY</b> |                        |      |           |       |
| 2 Daily vacuum & empty waste baskets   |                                     |                        |      |           |       |
| <b>SUB-TOTAL BOOTH CLEANING</b>        |                                     |                        |      |           |       |

SPECIAL INSTRUCTIONS:

**SUMMARY OF CARPET & BOOTH CLEANING**  
\$ \_\_\_\_\_  
Carry this total to Method of Payment Form



Mailing: P.O. Box 221, Abbotsford, BC, V2T 6Z6  
 Street: #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
 Tel. (604) 851-0224 **Option 1** Fax. (604) 853-0300  
 Email. abbotsford@globalconvention.ca

**ELECTRICAL / LIGHTING  
/ PLUMBING**

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018

**Pre-Show Price Deadline:** January 10, 2018

**Ordering Deadline:** January 19, 2018 **Contact office for availability after this date**

**Exhibiting Company:** \_\_\_\_\_ **Booth #** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_  
**Phone #:** \_\_\_\_\_ **Booth Size** \_\_\_\_\_

**ELECTRICAL**

| <b>BASIC POWER (INSIDE) -- Power supplied to back wall of booth</b>   | <b>Quantity</b> | <b>Prior to Pre-Show Deadline</b> | <b>After Pre-Show Deadline</b> | <b>TOTAL</b> |
|---|-----------------|-----------------------------------|--------------------------------|--------------|
| 1500 watt - 120 volt outlet (approximately 12 amps)                   |                 | \$70.00                           | \$80.00                        |              |
| 1500 watt - 120 volt outlet c/w 24 hour power                         |                 | \$80.00                           | \$95.00                        |              |
| 2000 watt - 120 volt outlet   |                 | \$90.00                           | \$115.00                       |              |
| Outside power - Add 20% surcharge to outlet required                  |                 | Add 20%                           | Add 20%                        |              |
| Under carpet wiring - Add 20% surcharge (does not include flat cords) |                 | Add 20%                           | Add 20%                        |              |
| Regular extension cord  |                 | \$18.00                           | \$22.00                        |              |
| Flat extension cord   |                 | \$33.00                           | \$38.00                        |              |

**SPECIAL POWER CONNECTION PRICES (INSIDE) -- Including labour for one (1) tie-in per order**

|  |  |                    |          |  |
|--|--|--------------------|----------|--|
| 15 amp - 120/208 volt connection - single phase                        |  | \$152.00           | \$197.00 |  |
| 20 amp - 120/208 volt connection - single phase                        |  | \$173.00           | \$229.00 |  |
| 30 amp - 120/208 volt connection - single phase                        |  | \$189.00           | \$240.00 |  |
| 50 amp - 120/208 volt connection - single phase                        |  | Quote upon request |          |  |
| 100 amp - 120/208 volt connection - single phase                       |  | Quote upon request |          |  |
| 15 amp - 120/208 volt connection - three phase                         |  | \$209.00           | \$258.00 |  |
| 20 amp - 120/208 volt connection - three phase                         |  | \$276.00           | \$352.00 |  |
| 30 amp - 120/208 volt connection - three phase                         |  | \$337.00           | \$437.00 |  |
| 50 amp - 120/208 volt connection - three phase                         |  | Quote upon request |          |  |
| 100 amp - 120/208 volt connection - three phase                        |  | Quote upon request |          |  |
| Outside power - Add 20% surcharge to service required                  |  | Add 20%            | Add 20%  |  |
| Under carpet wiring - Quote upon request (does not include flat cords) |  | Quote upon request |          |  |
| Flat extension cord  |  | \$33.00            | \$38.00  |  |

**LIGHTING RENTAL (INSIDE) -- Includes power supply to operate lights only**

|  |  |          |          |  |
|--|--|----------|----------|--|
| 8' stand c/w 2 - 150 watt floodlights              |  | \$80.00  | \$90.00  |  |
| 8' stand c/w 1 - 500 watt Quartz light             |  | \$87.00  | \$96.00  |  |
| 1000 watt quartz halogen hi-bays hung from ceiling |  | \$130.00 | \$175.00 |  |
| Outside service - Add 20% surcharge                |  | Add 20%  | Add 20%  |  |

**SPECIAL REQUIREMENTS**

**PLUMBING**

**NOTE: Services that are Not self contained are available in limited perimeter booth locations only!**

| <b>DESCRIPTION</b>  | <b>Quantity</b> | <b>Prior to Pre-Show Deadline</b> | <b>After Pre-Show Deadline</b> | <b>TOTAL</b> |
|---|-----------------|-----------------------------------|--------------------------------|--------------|
| Cold water fill & drain (less than 500 gallons)                           |                 | \$150.00                          | \$175.00                       |              |
| Cold water fill & drain (over 500 gallons)                                |                 | Quote upon request                |                                |              |
| Hot / Cold water supply, sink & drain                                     |                 | \$350.00                          | \$410.00                       |              |
| Self Contained Hot / Cold water supply, Sink & Drain (Centre booths only) |                 | \$450.00                          | \$510.00                       |              |
| Self contained small portable double sink (hot/cold, 30"x21"x36")         |                 | \$310.00                          | \$370.00                       |              |
| Self contained small hand wash station (foot pump powered)                |                 | \$300.00                          | \$360.00                       |              |
| Cold water supply only  |                 | \$100.00                          | \$125.00                       |              |
| Hot water supply only   |                 | \$150.00                          | \$175.00                       |              |

**SPECIAL REQUIREMENTS**

**SUMMARY OF ELECTRICAL & PLUMBING**  
 \$ \_\_\_\_\_  
 Carry this total to Method of Payment form

Email completed form along with Method of Payment to: [abbotsford@globalconvention.ca](mailto:abbotsford@globalconvention.ca) BC-Revised Nov/2016

|                           |                                 |  |                            |
|---------------------------|---------------------------------|--|----------------------------|
| <b>Event Name</b>         | <b>Pacific Agriculture Show</b> | <b>Date(s)</b>   | <b>January 25-27, 2018</b> |
| <b>Ordering Deadline:</b> | <b>January 14, 2018</b>         | <b>Contact office for availability after this date</b> |                            |

**Exhibiting Company:** \_\_\_\_\_ **Booth #**

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**VINYL LETTERED SIGNS**

- \* Signage prices listed are for 10 words or less - ONE colour cut vinyl only (no logos).
- \* Quote will be issued for text over 10 words.
- \* Standard font is "Arial Black", all CAPS, unless otherwise specified by exhibitor.
- \* One colour vinyl lettering on white Corex (corrugated plastic).
- \* Vinyl colours available - black, blue, green, red.
- \* Sizes listed are standard sizes. Contact office for quote on specialty sizes.

| BOOTH ID SIGNS (PRICE INCLUDES HOLES DRILLED FOR HANGING) |      |          |         |        |
|---|------|----------|---------|--------|
| Description (Width x Height)                              | Qty. | Pre-Show | Rush    | Amount |
| 11" x 9" with easel back (for table)                      |      | \$36.25  | \$47.00 |        |
| 36" x 8"  |      | \$40.00  | \$52.00 |        |
| 44" x 7"  |      | \$46.25  | \$60.00 |        |
| 22" x 17"   |      | \$46.25  | \$60.00 |        |
| 28" x 14"   |      | \$46.25  | \$60.00 |        |

| VINYL LETTERED SHOW SIGNAGE (ONE COLOUR)     |          |          |          |        |
|--|----------|----------|----------|--------|
| Description (Width x Height)                 | Quantity | Pre-Show | Rush     | Amount |
| 28" X 22"                                    |          | \$72.50  | \$94.25  |        |
| 44" X 28"                                    |          | \$102.50 | \$133.25 |        |
| 40" X 30"                                    |          | \$102.50 | \$133.25 |        |
| Brass Grommets (Rings) for hanging- Per Sign |          | included | included |        |
| Holes Drilled for hanging- Per Sign          |          | included | included |        |
| <b>TOTAL VINYL SIGNAGE</b>                   |          |          |          |        |

Width \_\_\_\_\_ x Height \_\_\_\_\_  
 Vinyl Colour (1 colour) \_\_\_\_\_  
 W

Width \_\_\_\_\_ x Height \_\_\_\_\_  
 Vinyl Colour (1 colour) \_\_\_\_\_  
 W

H

I would like my  
sign(s) to  
read:

H

**CUSTOM SIGNAGE**

- \* Increase the visual impact of your hardwall booth rental with custom artwork.
- \* Contact our office for other display options such as vinyl banners and show signage.
- \* We feature in-house graphic designers at a rate of \$75 per hour to design your artwork per your specifications.
- \* A signage specification sheet will be supplied at time of order which details our preferred file formats.
- \* Panel sizes and date for artwork deadline will be supplied at time of order.

| Description                             | Quantity | X | Unit Price | RUSH     | Amount |
|---|----------|---|------------|----------|--------|
| 10' Custom Header (For hardwall booths) |          | x | \$157.50   | \$204.75 |        |
|   |          |   |            |          |        |
| <b>TOTAL CUSTOM SIGNAGE</b>             |          |   |            |          |        |

**SUMMARY OF SIGNAGE**

\$ \_\_\_\_\_

*Carry this total to Method of Payment form*





### CONDITIONS

- \* Global Convention Services must be notified 14 days in advance of move in on any individual piece that exceeds 5000 lbs or requires special handling or equipment. Global Convention Services reserves the right to deem which items require additional labour and special handling or equipment and assess charges accordingly.

### LIABILITY

- \* Global Convention Services has limited liability for damage caused to shipments while being handled and is not responsible for concealed damage, or damage or loss of merchandise after delivery to booth before or during installation time, or at conclusion of show prior to delivery to common carrier.
- \* Shipments should be insured by the exhibitor.
- \* The condition, count, and contents of the materials found in the booths at the time of actual removal will be final and binding and Global Convention Services reserves the right to alter exhibitor's bill of lading to reflect damage while handling loose exhibit materials or those inadequately packed.
- \* Global Convention Services will not be responsible for failure or delay performing service when delay is caused by strike, labour stoppage, or any other cause unavoidable or beyond their control.
- \* The liability of Global Convention Services is hereby limited to \$0.30 per pound per article, to a maximum of \$30.00 per article, \$150.00 per per shipment. Values exceeding this limitation should be insured by shipper.

### IMPORTANT INFORMATION

- \* Material Handling Form must be submitted at least **14 days** prior to show.
- \* Collect shipments **will not** be accepted.
- \* All shipments must be clearly marked with number of pieces, shipping address, show name, company name, and booth number.
- \* **All pieces on a skid must contain a shipping label in the event the freight gets removed from the skid by your freight carrier.**
- \* Global Convention Services weight estimates are final and binding unless weigh scale tickets are provided at time of receipt of shipment.
- \* Minimum 200 lb. charge will apply to shipments weighing less than 200 lbs.
- \* Billing is based on a per shipment basis. To save money, ship all freight together.
- \* **International Shipping:** Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor.

### ADVANCED TO WAREHOUSE PRE-SHOW SHIPMENT

- \* Shipments to arrive during scheduled delivery dates provided, during normal business hours of 9:00 am - 3pm, Monday - Friday. Additional material handling and delivery charges will apply to shipments received before or after selected dates.
- \* Service includes storage of freight during specified dates, delivery to booth, removal and return of empty containers, reloading of shipment from booth onto designated outbound carrier.

### **\*\*\* DIRECT TO SITE SHIPMENTS MUST BE PRE-ARRANGED WITH GLOBAL CONVENTION SERVICES \*\*\***

- \* Shipments that have been pre-arranged with Global Convention Services are to arrive during scheduled move-in times only.
- \* Freight received prior to this date risk having their freight refused by the facility, or redirected to Advance Warehouse with fees charged to exhibitor.
- \* Service includes handling of exhibitor freight from facility receiving doors, delivery to booth, removal and return of empty containers, reloading, of shipment from booth onto designated outbound carrier.

### OUTBOUND SHIPMENTS

- \* Exhibitor is responsible for repacking their freight.
- \* **It is the exhibitor's sole responsibility to label each piece of outbound shipment and to provide a completed Bill of Lading covering each outbound shipment. Exhibitor is also responsible for payment arrangements with their carrier.**
- \* Global Convention Services will not be responsible for delay of rush shipments, which will be expedited to the best of their ability.
- \* **Exhibitor to make arrangements with their shipper to have freight picked up within the allotted move out times.**
- \* **The right is reserved to re-route any outbound shipment not picked up by exhibitor's specified carrier during the allotted move out period. Exhibitor material remaining after move-out period without forwarding instructions will be "forced freight" back to the Global Advance Warehouse where material handling fees will be applied.**
- \* No liability of any nature shall attach to Show Management or Global Convention Services for exhibit material abandoned at the exhibit site.
- \* **Any freight returned to advance warehouse post-show will be subject to post-show material handling charges.**

**NOTE: Freight will not be released to ground transport until account has been settled with Global.**

### POST-SHOW MATERIAL HANDLING (RETURN TO ADVANCE WAREHOUSE)

- \* Arrangements for Return to Warehouse services must be made in advance of, or prior to, show closing.
- \* Exhibitors are responsible for return shipping labels, customs paperwork & Bill of Ladings. Return shipping labels must be on ALL pieces.
- \* **International Shipping:** Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor.
- \* Exhibitors are responsible to schedule pick up from Global Convention Services' advance warehouse location.
- \* **Exhibitors are to make payment arrangements with ground transport or courier prior to pick up.**
- \* **All Global charges or fees must be paid in full and in good standing prior to the release of freight to ground transport or courier.**

**MATERIAL HANDLING**

|  |                          |                   |                     |
|--|--------------------------|-------------------|---------------------|
| Event Name                                 | Pacific Agriculture Show | Date(s)           | January 25-27, 2018 |
| Material Handling Form to be submitted by: |                          | January 10, 2018  |                     |
| Freight accepted at advance warehouse:     |                          | December 18, 2017 | TO January 19, 2018 |

Exhibiting Company: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Email: \_\_\_\_\_

|            |
|------------|
| Booth #    |
|            |
| Booth Size |

**See next pages for shipping labels.**

**SPECIFICATIONS ON SHIPMENTS - IN BOUND \*\*\* Please provide copy of waybill \*\*\***

| Carrier Name           | Description    | (L x W x H)  | Weight |
|------------------------|----------------|--------------|--------|
|                        | Example: Crate | 6' x 3' x 4' | 859    |
| Expected Delivery Date |                |              |        |
|                        |                |              |        |
| Estimated Total Weight |                |              |        |
|                        |                |              |        |
|                        |                | Total Weight |        |

**CALCULATION OF ORDER**

A material handling charge based on CWT (per 100 lbs with a minimum 200 lbs charge) will be applied for any exhibitor freight handled by Global Convention Services Ltd.

| EXAMPLES                                       | Total Weight |       | CWT (100 lbs) | Round up CWT (100 lbs) | X | Price per CWT (100 lbs) | Estimated Total Cost (200 lb. Min.) |
|--|--------------|-------|---------------|------------------------|---|-------------------------|-------------------------------------|
| EXAMPLE of shipments <u>LESS</u> than 200 lbs. | 90           | / 100 | 0.9           | 2                      | X | \$43.00                 | \$86.00                             |
| EXAMPLE of shipments <u>OVER</u> 200 lbs.      | 859          | / 100 | 8.59          | 9                      | X | \$43.00                 | \$387.00                            |

| Service Type (see descriptions below) | Total Weight |       | CWT (100 lbs) | Round up CWT (100 lbs) | X | Price per CWT (100 lbs) | Estimated Total Cost (200 lb. Min.) |
|---------------------------------------|--------------|-------|---------------|------------------------|---|-------------------------|-------------------------------------|
| ADVANCED SHIPMENT                     |              | / 100 |               |                        | X | \$43.00                 |                                     |
| RETURN TO WAREHOUSE                   |              | / 100 |               |                        | X | \$43.00                 |                                     |

**ADVANCED SHIPMENT**

**Description:** Receipt and storage of pre-paid freight at Global advance warehouse prior to event; delivered to your booth; collection, storage & return of empty containers, crates & etc; and event site reloading of shipment from booth onto designated outbound carrier.

- \* Collect shipments **will not** be accepted.
- \* Shipments to arrive during scheduled delivery dates provided, during normal business hours of 9:00 am - 3pm, Monday - Friday. Additional material handling and delivery charges will apply to shipments received before or after selected dates.
- \* All shipments must be clearly marked with number of pieces, shipping address, show name, company name, and booth number.
- \* **All pieces on a skid must contain a shipping label in the event the freight gets removed from the skid by your freight carrier.**
- \* Billing is based on a per shipment basis. To save money, ship all freight together.
- \* **International Shipping:** Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor.

**RETURN TO WAREHOUSE**

**Description:** Return of freight back to Global advanced warehouse after the event.

- \* Arrangements for Return to Warehouse services must be made in advance of, or prior to, show closing.
- \* Exhibitors are responsible for return shipping labels, customs paperwork & Bill of Ladings. Return shipping labels must be on ALL pieces.
- \* **International Shipping:** Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor.
- \* Exhibitors are responsible to schedule pick up from Global Convention Services' advance warehouse location.
- \* Exhibitors are to make payment arrangements with ground transport or courier prior to pick up.
- \* **All Global charges or fees must be paid in full and in good standing prior to the release of freight to ground transport or courier.**

**All Direct Shipments must be pre-arranged with Global Convention Services.**

**SUMMARY OF MATERIAL HANDLING**

\$ \_\_\_\_\_  
Carry this total to Method of Payment form

Email completed form along with Method of Payment to: [abbotsford@globalconvention.ca](mailto:abbotsford@globalconvention.ca)



**USE THESE LABELS ONLY IF SHIPPING TO ADVANCE WAREHOUSE**

Freight accepted at advance  
warehouse (Mon-Fri, 9am-3pm)

**December 18, 2017** TO **January 19, 2018**

To: GLOBAL CONVENTION SERVICES  
Unit # 4 - 2080 Carpenter Street  
Abbotsford, BC V2T 6B3

Show: **Pacific Agriculture Show**

Exhibitor: \_\_\_\_\_

Booth #: \_\_\_\_\_

Piece #: \_\_\_\_\_ of \_\_\_\_\_

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Freight accepted at advance  
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To: GLOBAL CONVENTION SERVICES  
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Show: **Pacific Agriculture Show**

Exhibitor: \_\_\_\_\_

Booth #: \_\_\_\_\_

Piece #: \_\_\_\_\_ of \_\_\_\_\_



Mailing: P.O. Box 221, Abbotsford, BC, V2T 6Z6  
 Street: #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
 Tel. (604) 851-0224 **Option 1** Fax. (604) 853-0300  
 Email. abbotsford@globalconvention.ca

**DISPLAY INSTALLATION  
& DISMANTLE**

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018  
**Ordering Deadline:** **January 19, 2018** Orders after this date must be placed on-site

**Exhibiting Company:** \_\_\_\_\_ **Booth #**   
**Contact Name:** \_\_\_\_\_  
**Phone #:** \_\_\_\_\_ **Booth Size**

**EMERGENCY CONTACT NAME & CELL NUMBER:** \_\_\_\_\_

**IMPORTANT INFORMATION**

- \* **BOOTH DRAWINGS AND INSTRUCTIONS MUST ACCOMPANY THIS LABOUR REQUEST.**
- \* **Minimum 2 hour call out, per man, on labour and stand-by.**
- \* **Global supervised rate is 25% of total labour. Please note that Display Company/Exhibitor supervisor must be a qualified supervisor with general knowledge of display and all its components.**
- \* **Supervised labour must check in at service desk.**
- \* **Start time guaranteed only at start of working day.**
- \* **Global supervised jobs will be completed at our discretion prior to show opening.**

**DISPLAY BOOTH INFORMATION**

**Type of System** \_\_\_\_\_ **System Size** \_\_\_\_\_  
**Special tools required for installation?** \_\_\_\_\_ **Please specify in detail:** \_\_\_\_\_

**POWER:**  Included in Booth Pkg  Ordered by Exhibitor  Ordered by Display House  Not Applicable  
**CARPET:**  Hall Carpeted  Included in Booth Pkg  Ordered by \_\_\_\_\_  With Display  
**FREIGHT- Installation:**  From advance warehouse  **\*\*\*Direct to Show Site\*** Carrier: \_\_\_\_\_  
 Expected number of pieces & weight: \_\_\_\_\_

**\*\*\*INBOUND DIRECT SHIPMENTS MUST BE PRE-ARRANGED WITH GLOBAL CONVENTION SERVICES\*\*\***

**FREIGHT- Dismantle**  Return to advance warehouse  Direct From Show Site Carrier: \_\_\_\_\_

**ESTIMATED INSTALLATION REQUIREMENTS**

| Date(s) Required  | Start Time | Completion Time | # of Men | x | # of Hours Per Man | Total Hours | x | Hourly Rate                    | Estimated Cost |
|---|------------|-----------------|----------|---|--------------------|-------------|---|--------------------------------|----------------|
|   |            |                 |          | x |                    |             | x | \$59.00                        |                |
|   |            |                 |          | x |                    |             | x | \$59.00                        |                |
| Global Supervised <input type="checkbox"/>                  |            |                 |          |   |                    |             |   | SUB-TOTAL                      |                |
| Exhibitor/Display House Supervised <input type="checkbox"/> |            |                 |          |   |                    |             |   | Add 25% Global Site Supervisor |                |
| Supervisor Name & Cell # _____                              |            |                 |          |   |                    |             |   | <b>ESTIMATED INSTALLATION</b>  |                |

**ESTIMATED DISMANTLE REQUIREMENTS**

| Date(s) Required  | Start Time | Completion Time | # of Men | x | # of Hours Per Man | Total Hours | x | Hourly Rate                    | Estimated Cost |
|---|------------|-----------------|----------|---|--------------------|-------------|---|--------------------------------|----------------|
|   |            |                 |          | x |                    |             | x | \$59.00                        |                |
|   |            |                 |          | x |                    |             | x | \$59.00                        |                |
| Global Supervised <input type="checkbox"/>                  |            |                 |          |   |                    |             |   | SUB-TOTAL                      |                |
| Exhibitor/Display House Supervised <input type="checkbox"/> |            |                 |          |   |                    |             |   | Add 25% Global Site Supervisor |                |
| Supervisor Name & Cell # _____                              |            |                 |          |   |                    |             |   | <b>ESTIMATED DISMANTLE</b>     |                |

**SUMMARY OF DISPLAY INSTALLATION & DISMANTLE**  
 \$ \_\_\_\_\_  
 Carry this total to Method of Payment form



Mailing: P.O. Box 221, Abbotsford, BC, V2T 6Z6  
 Street: #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
 Tel. (604) 851-0224 **Option 1** Fax. (604) 853-0300  
 Email. abbotsford@globalconvention.ca

**SIGN & BANNER  
HANGING**

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018

**Pre-Show Price Deadline:** January 10, 2018

**Ordering Deadline:** January 19, 2018 **Orders after this date must be placed on-site**

**Exhibiting Company:** \_\_\_\_\_ **Booth #** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_  
**Phone #:** \_\_\_\_\_ **Booth Size** \_\_\_\_\_

**INSTRUCTIONS**

- \* Diagram required of exhibitor booth with banner placement and any special requirements.
- \* **Complete sign/banner specifications.**
- \* Banners/signs can only be suspended from facility overhead girder spans.
- \* **Indicate the nature and number of hanging points for sign/banner.**
- \* Price listed is for 25 lbs & under and less than 10' in length. Banners over 25 lbs and/or longer than 10' will be custom quoted.
- \* **All signs/banners must be made available for start of exhibitor set up or earlier.**
- \* Inaccurate reporting of banner weights will result in delays, inability to hang banners and additional costs.
- \* **Orders received after order deadline will be subject to surcharge.**
- \* Price includes installation, removal and hanging equipment. Does not include hanging points on sign/banner.

**SPECIFICATIONS --- \*\*\*\* Also complete Diagram Specifications on next page**

Quantity: \_\_\_\_\_ Banner/Sign Size (length x height): \_\_\_\_\_ # of Hanging Points: \_\_\_\_\_  
 Banner/Sign Weight: \_\_\_\_\_ Banner/Sign Material: \_\_\_\_\_  
 Single or Double-sided: \_\_\_\_\_ **Is power required:** \_\_\_\_\_  
 Banner/Sign Placement (ie centred with table): \_\_\_\_\_ Banner/Sign Height From Ground: \_\_\_\_\_

Quantity: \_\_\_\_\_ Banner/Sign Size (length x height): \_\_\_\_\_ # of Hanging Points: \_\_\_\_\_  
 Banner/Sign Weight: \_\_\_\_\_ Banner/Sign Material: \_\_\_\_\_  
 Single or Double-sided: \_\_\_\_\_ **Is power required:** \_\_\_\_\_  
 Banner/Sign Placement (ie centred with table): \_\_\_\_\_ Banner/Sign Height From Ground: \_\_\_\_\_

| Description of Labour                             | # of Hours | x | Prior to Order Deadline | After Order Deadline | Total |
|---|------------|---|-------------------------|----------------------|-------|
| Sign/Banner (25 lbs & under and 10' long or less) |            | x | \$70.00 / hr            | \$100.00 / hr        |       |
| Sign/Banner (over 25 lbs and/or longer than 10')  |            | x | Quote upon request      |                      |       |

- \* **Minimum 2 hour charge. Includes scissor lift, installation, removal and 1 installer.**
- \* **Larger signs will require additional installer changing the minimum number of hours to 4 hours.**
- \* **Electrical form to be completed if banner/sign requires power.**

**Installation to be completed by:** \_\_\_\_\_

**ON-SITE CONTACT & CELL NUMBER:** \_\_\_\_\_

**SUMMARY OF SIGN & BANNER HANGING**  
 \$ \_\_\_\_\_  
 Carry this total to **Method of Payment form**

**Email completed form along with Method of Payment to: abbotsford@globalconvention.ca** BC-Revised Nov/2016



**Mailing:** P.O. Box 221, Abbotsford, BC, V2T 6Z6  
**Street:** #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
**Tel.** (604) 851-0224 **Option 1 Fax.** (604) 853-0300  
**Email.** abbotsford@globalconvention.ca

**SIGN & BANNER  
HANGING**

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018

**Pre-Show Price Deadline:** January 10, 2018

**Ordering Deadline:** January 19, 2018 **Orders after this date must be placed on-site**

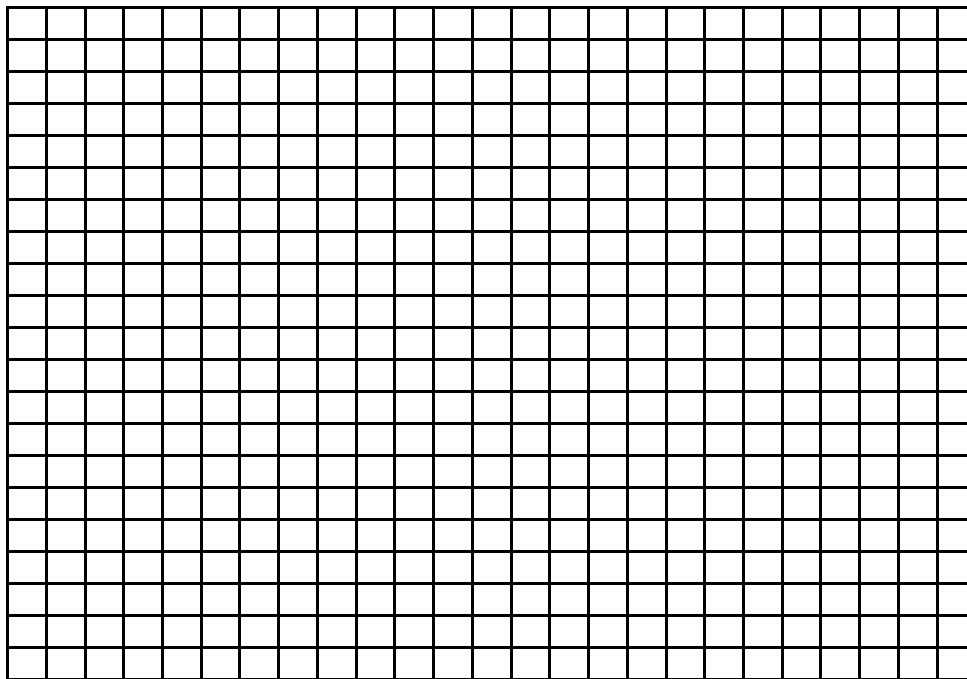
Exhibiting Company: \_\_\_\_\_ Booth #   
 Contact Name: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Booth Size

**DIAGRAM SPECIFICATIONS**

- \* **Diagram Specifications must accompany your Sign & Banner Hanging order.**
- \* **Diagram required exhibitor booth size with banner placement within booth along with any special requirements.**

Back of Booth - Adjacent Booth # \_\_\_\_\_

Adjacent Booth #  
\_\_\_\_\_



Adjacent Booth #  
\_\_\_\_\_

Front of Booth

Special Requirements / Notes:

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**Email completed form along with Method of Payment to: [abbotsford@globalconvention.ca](mailto:abbotsford@globalconvention.ca)**



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**Street:** #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
**Tel.** (604) 851-0224 **Option 1** **Fax.** (604) 853-0300  
**Email.** abbotsford@globalconvention.ca

## In-Booth Forklift & Driver Form

|                           |                                 |  |                            |
|---------------------------|---------------------------------|--|----------------------------|
| <b>Event Name</b>         | <b>Pacific Agriculture Show</b> | <b>Date(s)</b>   | <b>January 25-27, 2018</b> |
| <b>Ordering Deadline:</b> | <b>January 19, 2018</b>         | <b>Contact office for availability after this date</b> |                            |

**Exhibiting Company:** \_\_\_\_\_ **Booth #**

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Booth Size**

**ON-SITE CONTACT & CELL NUMBER:** \_\_\_\_\_

**IMPORTANT INFORMATION**

- \* **THIS SERVICE IS NOT PROVIDED BY SHOW MANAGEMENT.**
- \* Exhibitor, his agent, or representative must supply sufficient man power including competent and authorized supervisors to manage and control the exhibition installation activity, to assemble display, or when uncrating, positioning, and reskidding equipment and machinery.
- \* The exhibitor, his agent, or representative, upon signing this order form, covenants and agrees to indemnify and hold harmless Global Convention Services Ltd. from and against all claims, demands, charges, losses or damage, arising or alleged to arise, directly or indirectly, or incidentally by person of any act omission or operations of the exhibitor, his agent or representative, their officers, employees, agents or anyone for whom the exhibitor, his agent, or representative are legally responsible. Global Convention Services Ltd. is to be cross insured on the insurance for the exhibitor's, his agent's or representative's operations conducted at this event. Evidence of the insurance described above shall be forwarded to Global Convention Services Ltd.
- \* If you require a forklift, a driver will be assigned to operate the forklift.
- \* 5000 lb. maximum capacity. Larger forklift and crane service is available by advance request and additional cost.
- \* Start time can be guaranteed only when forklift is requested for the start of the work day at 8:00 AM.
- \* **Exhibitor must check forklift/driver in and out at Global service desk.**
- \* Equipment and labour cancelled without a 48 hour notice shall be charged a one (1) hour cancellation fee per worker and forklift. If exhibitor fails to use the workers and equipment at the time confirmed, a one (1) hour "No-Show" charge per worker and forklift will apply.
- \* Minimum charge for labour and equipment is one (1) hour per worker and equipment. Equipment and labour thereafter is charged in half (1/2) hour increments per worker and equipment.

**ESTIMATED INSTALLATION REQUIREMENTS**

| Date(s) Required | Start Time | # of Forklifts | X | # of Hours Each | Total Hours | Hourly Rate | Total |
|------------------|------------|----------------|---|-----------------|-------------|-------------|-------|
|                  |            |                | X |                 |             | \$119.00    |       |
|                  |            |                | X |                 |             | \$119.00    |       |

**Contact office for weekly forklift rental quote & scissor lift rental quote.** **SUB-TOTAL INSTALLATION**

**ESTIMATED DISMANTLE REQUIREMENTS**

| Date(s) Required | Start Time | # of Forklifts | X | # of Hours Each | Total Hours | Hourly Rate | Total |
|------------------|------------|----------------|---|-----------------|-------------|-------------|-------|
|                  |            |                | X |                 |             | \$119.00    |       |
|                  |            |                | X |                 |             | \$119.00    |       |

**Contact office for weekly forklift rental quote & scissor lift rental quote.** **SUB-TOTAL DISMANTLE**

**SUMMARY OF IN-BOOTH FORKLIFT**

\$ \_\_\_\_\_

*Carry this total to Method of Payment form*





**Mailing:** P.O. Box 221, Abbotsford, BC, V2T 6Z6  
**Street:** #4 - 2080 Carpenter St, Abbotsford BC, V2T 6B3  
**Tel.** (604) 851-0224 **Option 1** **Fax.** (604) 853-0300  
**Email.** abbotsford@globalconvention.ca

## METHOD OF PAYMENT

**Event Name** Pacific Agriculture Show **Date(s)** January 25-27, 2018

### Exhibiting Company Information

|   |         |
|---|---------|
| Exhibiting Company: _____                 | Booth # |
| Exhibiting Company Mailing Address: _____ |         |
| City / Province / Postal Code: _____      |         |
| Contact Name: _____                       |         |
| Telephone: _____ Fax: _____ Email: _____  |         |

### Third Party Company Information \*\*\* If Applicable \*\*\*

Third Party Company Name: \_\_\_\_\_  
 Third Party Billing Address: \_\_\_\_\_  
 City / Province / Postal Code: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Services to be invoiced to Third Party Company

|  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> All Global Services   | <input type="checkbox"/> Electrical             | <input type="checkbox"/> Material Handling In & Out | <input type="checkbox"/> Booth Cleaning |
| <input type="checkbox"/> Equipment & Furniture | <input type="checkbox"/> I&D Labour/Supervision | <input type="checkbox"/> In-Booth Forklift          | <input type="checkbox"/> Other _____    |

## INFORMATION

- \* **Payment must accompany order. Order will not be processed without payment.**
- \* **Pre-Show pricing available until the date specified on order forms and when accompanied with payment.**
- \* **Global reserves the right to invoice at retail prices on orders received after pre-show deadline.**
- \* **Prices are based on duration of event and include site delivery, installation, and removal.**
- \* **Prices are in Canadian dollars.**
- \* **Exhibitors are responsible for damage or loss of rental material.**
- \* **Copy of invoice sent on request only.**  Mail  Email

## CANCELLATION OF ORDERS

- \* Cancellation of equipment, or orders, prior to Global set up - subject to a 25% cancellation fee.
- \* If full service has been provided - subject to a 100% cancellation fee (no refund).
- \* **Upon arrival to your booth for set up**, confirm that all items pre-ordered have been delivered to your booth. Notify the Global Service Desk immediately for any missing items. **NOTE:** Refunds will not be issued post-show if missing item(s) were not reported to Global Service Desk.

|                            |                             |
|----------------------------|-----------------------------|
| <b>PAYMENT INFORMATION</b> | <b>CALCULATION OF ORDER</b> |
|----------------------------|-----------------------------|

**BANK TRANSFER & e-TRANSFERS**

- \* Contact office for details
- \* Customers are responsible for any bank processing fees

**CREDIT CARD**

For your convenience, we will use this authorization to charge your credit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include labour & material handling.

Visa  Mastercard  Amex

Purchase Order # (if applicable) \_\_\_\_\_

**(P.O. is for vendor's reference only. Payment must accompany order.)**

Card # \_\_\_\_\_

Expiry Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

Cardholder Telephone \_\_\_\_\_

|                                 |    |       |
|---------------------------------|----|-------|
| Equipment & Furnishings         | \$ | _____ |
| Displays                        | \$ | _____ |
| Carpet & Booth Cleaning         | \$ | _____ |
| Electrical, Lighting & Plumbing | \$ | _____ |
| Signage                         | \$ | _____ |
| Material Handling               | \$ | _____ |
| Installation & Dismantle        | \$ | _____ |
| Sign & Banner Hanging           | \$ | _____ |
| In-Booth Forklift               | \$ | _____ |

|                              |    |       |
|------------------------------|----|-------|
| <b>Sub-Total</b>             | \$ | _____ |
| <b>5% GST (on sub-total)</b> | \$ | _____ |
| <b>7% PST (on sub-total)</b> | \$ | _____ |
| <b>TOTAL ORDER</b>           | \$ | _____ |

GST# 12259 9822 RT0001 Canadian Funds